



**CITY OF SANTA MARIA**  
 110 E. COOK STREET, SANTA MARIA, CA 93454  
 (805) 925-0951 ♦ FAX (805) 925-2243  
[www.cityofsantamaria.com](http://www.cityofsantamaria.com)



FOR OFFICIAL USE
Appointed: _____
Reappointed: _____
Reconsidered: _____

## APPLICATION FOR APPOINTMENT TO BOARD/COMMISSION

**INSTRUCTIONS:** Please submit one application per board, commission, or committee vacancy you wish to be considered for. Applications will remain on file for a period of one year. Please print in ink or type. **Submit application to: Citm Clerk/Records Division, 110 E. Cook St., Rm. 3, Santa Maria, CA 93454.**

<b>APPLYING FOR:</b> (Use specific title of Board, Commission or Committee)			<b>FOR ALL-AMERICA CITY COMMITTEE,</b> select Diversity segment to represent:	
<b>NAME:</b> LUgt	<b>First</b>	<b>MI</b>	<input type="checkbox"/> At-Large	<input type="checkbox"/> Government
<b>PRIMARY RESIDENCE: Address</b>	<b>City</b>	<b>ZIP Code</b>	<input type="checkbox"/> Business	<input type="checkbox"/> Non-profit
Is your Primary Residence within Santa Maria City Limits? YES <input type="checkbox"/> NO <input type="checkbox"/>			<b>Home Phone</b>	
Are you a registered voter in the City of Santa Maria? YES <input type="checkbox"/> NO <input type="checkbox"/>			( )	
<b>EMPLOYMENT/EXPERIENCE</b>			<b>Cell Phone</b>	
			( )	
Employer:			<b>Work Phone</b>	
Occupation:			( )	
Employer's Address:			<b>Email (Primary)</b>	
City/ZIP:			Are you at least 18 years of age? YES <input type="checkbox"/> NO <input type="checkbox"/>	
<b>EDUCATION:</b>			Highest year completed: _____	
Degree(s) received: _____			Are you or have you been employed by the City of Santa Maria? YES <input type="checkbox"/> NO <input type="checkbox"/>	
If yes, list:			Department	
Title			Date(s)	
<b>MEMBERSHIPS:</b> List Civic or Community experience, group memberships (incl. City Boards/Committees) to which you belong or have belonged. Provide dates and offices held.				
<b>REFERENCES:</b> Provide names/addresses of three people, unrelated to you, who have knowledge of your character, experience, community involvement and abilities. (Optional)				
<b>Name</b>	<b>Address</b>	<b>Telephone</b>	<b>Occupation</b>	
<b>FOR OFFICIAL USE</b>		<b>Resigned:</b>	<b>Not appointed:</b>	
<b>Nominated by:</b>	<b>Term Expires:</b>	<b>Did not reapply:</b>		

**REQUIRED ADDITIONAL INFORMATION:** Please describe any background, training, education, experience or interests that qualify you as an appointee. Attach additional sheets if necessary.

Supplemental Page Attached

**OPTIONAL: FOR AFFIRMATIVE ACTION PURPOSES ONLY**

**Ethnic Identity:**

- White       Asian or Pacific Islander  
 Black       American Indian or Alaskan Native  
 Hispanic

**Sex:**

- Male  
 Female

**Do you have a disability that substantially impairs or restricts one or more of your major activities such as walking, seeing, hearing, speaking, working, or learning?**

YES       NO

**IMPORTANT NOTICE**

A board/committee/commission member is a public official. Please note that all information provided on this form becomes a public record as soon as it is filed and is subject to disclosure upon request.

Applicants appointed to the **Appeals Board, Block Grants Advisory Committee, Code Compliance Board, Library Board of Trustees, Planning Commission (Govt. Code 87200), and Recreation and Parks Commission** are required to file Fair Political Practices Commission (FPPC) Statement of Economic Interests (Form 700) as required by Political Reform Act and the City of Santa Maria's Conflict of Interest Code. The statement requires reporting sources of income or financial interests located in, doing business in, planning to do business in, or having done business within the City's jurisdiction during the past two years. Statements of Economic Interests are public documents. For review, this form is available in the City Clerk's office or by visiting [www.fppc.ca.gov](http://www.fppc.ca.gov). Upon appointment, the Form 700 will be provided to you for completion.

**DO YOU AGREE TO FILE all required Statements in a timely manner as prescribed by law or the City's Conflict of Interest Code?** YES \_\_\_\_\_ NO \_\_\_\_\_ (if applying to the Appeals Board, Block Grants Advisory Committee, Code Compliance Board, Library Board of Trustees, Planning Commission, and Recreation and Parks Commission)

For additional information, please contact the City Clerk's office at 110 E. Cook Street, Rm. 3, Santa Maria, CA 93454, (805) 925-0951 x305, Email: [cityclerk@ci.santa-maria.ca.us](mailto:cityclerk@ci.santa-maria.ca.us).

**ACKNOWLEDGMENT/CERTIFICATION:** I understand that upon filing, this application becomes a public record. I certify under penalty of perjury under the laws of the State of California that the foregoing information is true and correct.

**SIGNATURE OF APPLICANT**

**DATE**